28020712691

FEC FORM 2
STATEMENT OF CANDIDACY

| OB MON |
|-----------------|
| 08 NO 05/10 |
| MOV 14 MESENSON |
| |

| (a) Name of Candidate (in full) JOHN CORNYN | . "4.37 | | | |
|---|--|--|--|--|
| (b) Address (number and street) | 2. Identification Number S2TX00106 | | | |
| (c) City, State, and ZIP Code AUSTIN, TX 78731 | 3. Is This New Amended Statement (N) OR (A) | | | |
| 4. Party Affiliation 5. Office Sought 6. State & Dist | rict of Candidate | | | |
| REPUBLICAN U.S. SENATE TEXA | | | | |
| Thereby designate the following named political committee as my Principal Campaign Committee for the 2014 (year of election) | | | | |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. (a) Name of Committee (in full) | | | | |
| TEXANS FOR SENATOR JOHN CORNYN, INC. | | | | |
| (b) Address (number and street) | | | | |
| 6850 AUSTIN CENTER BLVD., STE. 180 | | | | |
| (c) City, State, and ZIP Code | | | | |
| AUSTIN, TX 78731 | | | | |
| DESIGNATION OF OTHER AUTHORIZED | COMMITTEES | | | |
| (Including Joint Fundralsing Representativ | | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | |
| (a) Name of Committee (In full) | | | | |
| | | | | |
| (b) Address (number and street) | | | | |
| | | | | |
| (c) City, State, and ZIP Code | | | | |
| | | | | |
| DECLARATION OF INTENT TO EXPEND PERSONAL FU | INDS (House or Senate Only) | | | |
| 9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by | | | | |
| 9A | for the primary election, and | | | |
| 9B | for the general election. | | | |
| If you do not intend to expend personal funds exceeding the threshold amount for either ele | l action, you must enter "0.00" for each. | | | |
| I certify that I have examined this Statement and to the best of my knowledge a | | | | |
| Signature of Candidate | Date | | | |
| 2/oh/on | 11/10/08 | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | |
| | | | | |
| | | | | |
| CESANDO DOS | FEC FORM 2 / REV 02/2003 | | | |

PAMELA B. GAVIN SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7118 PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

| THE PRECEDING DOCUMENT WA | AS: | |
|-------------------------------------|--|-----------------------|
| HAND DELIVERED 1-14- | 08 | |
| Dat | te of Receipt | |
| USPS FIRST CLASS MAIL | | · |
| | Postmark | |
| USPS REGISTERED/CERTIFIED | · | |
| | Postmark | |
| USPS PRIORITY MAIL | | |
| DELIVERY CONFIRMATION OR SIGNAT | Postmark FURE CONFIRMATION I | ABEL [|
| USPS EXPRESS MAIL | | |
| | Postmark | |
| OVERNIGHT DELIVERY SERVICE SHIPPING | i. In a market and a m | CINIECC DAN DEL MEDIA |
| | DAIE NEAL BU | SINESS DAY DELIVERY |
| FEDERAL EXPRESS | | |
| UPS | | |
| DHL | | |
| - | | |
| AIRBORNE EXPRESS | | ` |
| RECEIVED FROM FEDERAL ELEC | TION COMMISSION | |
| | | Date of Receipt |
| OSTMARK ILLEGIBLE | NO POSTMARK | |
| | | |
| PAX | <u> </u> | |
| Date of Receipt | | • |
| OTHER | · | |
| Date of Receipt o | r Postmark | |

FAX
OTHER
PREPARER

DATE PREPARED 11-14-08



